



## Utah Trappers Association Scholarship Packet 2017

**Completed application packets must be postmarked by August 31, 2017 in order to be eligible for consideration**

### **Eligibility:**

1. Applicants must have the intent to enroll in a Fall 2017 college program, preferably (but not limited to) a Major/Minor in a subject relating to Wildlife Conservation and the Environment.
2. There are NO age requirements; this is open to all that may want to further their education. However, a previous scholarship winner may not reapply.
3. Application packets must be complete and include an essay (see rules below)
4. Completed application packets must be postmarked by **August 31, 2017**.
5. Applicants must be either a current UTA member or relative of a current UTA member. Membership will be verified.

### **Essay Rules:**

1. Must be type written
2. Must be a minimum of 500 words (may be more)
3. Content should include the following topics:
  - a. Describe your philosophy of *Conservation* as it relates to the renewable resource of *wildlife*.
  - b. Describe how you hope to contribute to the *wildlife conservation effort*.

### **To apply please submit:**

1. Application information form
2. A copy of the acceptance letter to the college of your enrollment.
3. Two letters of recommendation
4. A copy of your transcripts.
5. An original scholarship essay (please follow the essay rules above)
6. Any other pertinent information (i.e. applicable awards, etc.)

**Mail completed application to:**

**UTA SCHOLARSHIP**

**Amber Bassett Child**

**P.O. Box 25**

**Hyrum, Utah 84319**

*Application packets MUST be postmarked by August 31, 2017. Winners will be declared by September 7, 2017. There will be two \$1,000 scholarships presented at our annual convention in September.*

If you have any questions, please contact Amber at (435) 764-2056 or [uta.amber21@yahoo.com](mailto:uta.amber21@yahoo.com)

Additional forms are available on our website, [www.utahtrappers.org](http://www.utahtrappers.org)

# Utah Trappers Association Scholarship

## Applicant Information Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

College Attended: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Courses Taken: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you or your family a member of the UTA?

(Answering "no" will not exclude you from consideration) \_\_\_\_\_

Are you or of your family a member of another wildlife conservation group?

(Example: Sportsmen for Fish and Wildlife, Ducks Unlimited, etc.) Please list: \_\_\_\_\_

\_\_\_\_\_

College planning to attend: \_\_\_\_\_

Intended Major/Minor: \_\_\_\_\_