



Utah Trappers Association Scholarship Packet 2020

Completed application packets must be postmarked by August 1, 2020 to be eligible for consideration.

Eligibility:

1. Applicants must have the intent to enroll in a Fall 2020 college program, preferably (but not limited to) a Major/Minor in a subject relating to Wildlife Conservation and the Environment. 2. There are NO age requirements; this is open to all that may want to further their education. However, a previous scholarship winner may not reapply.

3. Application packets must be complete and include an essay (see rules below). 4. Completed application packets must be postmarked by **August 1, 2020**. 5. Applicants must be either a current UTA member or relative of a current UTA member. Membership will be verified. If you would like to join the UTA please fill out a membership form. You can find this form at utahtrappers.org

Essay Rules:

1. Must be type written. 2. Must be a minimum of 500 words (may be more) 3. Content should include the following topics:

a. Describe your philosophy of ***conservation*** as it relates to the renewable resource of ***wildlife***.
b. Describe how you hope to contribute to the ***wildlife conservation effort***.

To apply please submit:

1. Application information form. 2. A copy of the acceptance letter to the college of your enrollment. 3. Two letters of recommendation. 4. A copy of your transcripts. 5. An original scholarship essay (please follow the essay rules above) 6. Any other pertinent information (i.e. applicable awards, etc.)

**Mail completed application to: UTA SCHOLARSHIP c/o Stan Bassett
PO Box 25 Hyrum, UT 84319**

Application packets MUST be postmarked by August 1, 2020. Winners will be declared by September 1, 2020. There will be two \$1,000 scholarships presented at our annual convention in September.

Utah Trappers Association Scholarship Applicant Information Form

Name:

Address:

Phone:

Email:

High School Attended:

Grade Point Average:

College Attended:

[SEP]

Grade Point Average:

Courses Taken:

Are you or your family a member of the UTA?

(Answering "no" will not exclude you from consideration)

Are you or of your family a member of another wildlife conservation group? (Example: Sportsmen for Fish and Wildlife, Ducks Unlimited, etc.)

Please list:

College planning to attend:

Intended Major/Minor:
